***ALL ARE WELCOME!***

Monday, July 4th - 9am to 11am

**Contact: *Spicewood Lions Club – Frank Esparza - 512-577-1302***

***inaustin78759@yahoo.com***

***Spicewood Lions Club, PO Box 831, Spicewood, TX 78669***

***No Entry Fee – Donations to Spicewood Lions Club are Welcomed!***

***Route: Post Office to 404 (ends at Spicewood Community Center)***

Group Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Category Please Circle One***

**Floats/Golf Carts**: Commercial Religious Youth Group

**Equestrian**: Group Individual

**Canine**: Group Individual

**Motorized Vehicle**: Commercial Group Individual Decorated Car

**Bikes**: Youth Decorating Contest

**Walking:** Youth Group Adult Group

**Antique Cars**: Individual Group

**Entry description or comments & special needs**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please select one individual in your group to be a representative who will check in with parade officials the morning of the parade.  **Entry forms should be submitted no later than July 1, 2016**. I/We hold blameless the Spicewood Lions Club, its sponsors, agents and participants and Burnet County for any accident or injury during my/our participation in the 2016 Spicewood 4th of July Parade.

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Signature Date